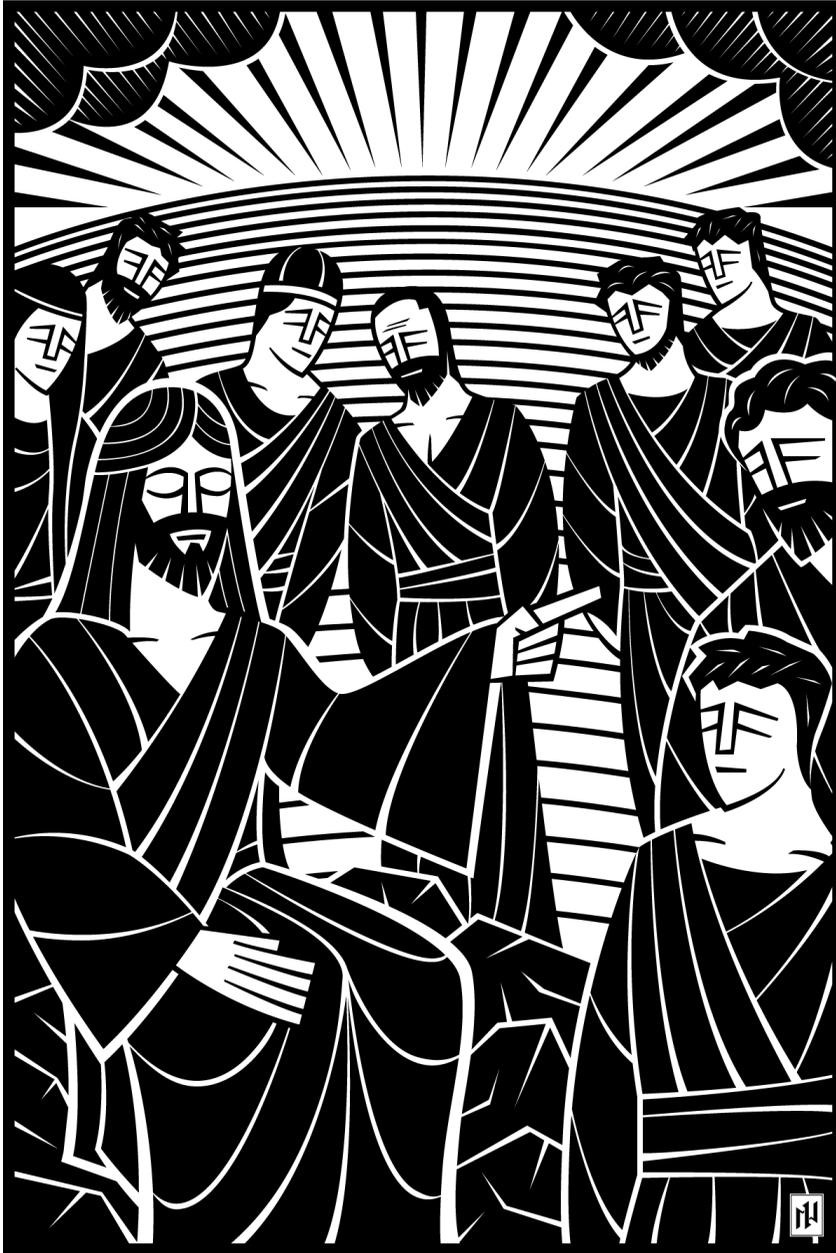


A MESSAGE WITH AUTHORITY



The Seventh Sunday After Pentecost
Living Shepherd Lutheran Church
1301 S. 5th St. Laramie, WY
July 3, 2016



WELCOME TO LIVING SHEPHERD!

A FEW NOTES BEFORE WORSHIP

- *We're so glad you joined us for worship today!*
- *Our restrooms are located in the basement through the door nearest the piano.*
- *We love having children in our worship service! However, if your child becomes restless, we have a children's play area downstairs along with an audio and video feed of the service.*
- *You are our guest! If there is something else we can help you with, please let an usher know!*
- *Finally, with the exception of a few hymns and the Psalm, you'll find everything you need for worship printed in this service folder. Lord's blessings on your worship!*

TODAY'S SERVICE

This morning we'll see Jesus send out seventy-two people to proclaim peace to the world. But they go empty handed. In this way, God's people are given the opportunity to respond to God's goodness by sharing all good things with his messengers. How awesome it is to see the Word at work! How awesome to see the Word accomplish the purpose for which it is sent! As messenger or hearer, what grace to be numbered among those whose names are written in heaven!

A PRAYER BEFORE WORSHIP

Dear Lord, I thank you for giving me this opportunity today to gather together with fellow believers to join in worship and praise. May my worship and meditation this day be pleasing in Your sight and be deserving of Your honor. Amen.

OPENING HYMN

HYMN 735 — SPEAK , O LORD (printed on pages 14 and 15 in your service folder)

INVOCATION

*The name of the triune God and the sign of the cross
remind worshipers of their baptisms.*

P: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

CONFESSION

P: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

*The use of the keys is that special power and right which Christ gave to his church on earth: to
forgive the sins of penitent sinners." For further information see: John 20:21-23.
Also see Luther's Small Catechism, "The Use of the Keys and Confession."*

P: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER OF THE DAY

- P: God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: **Amen.** (spoken)

GOD'S WORD

1 KINGS 17:1-16

Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

²Then the word of the LORD came to Elijah: ³"Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. ⁴You will drink from the brook, and I have directed the ravens to supply you with food there."

⁵So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. ⁶The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

⁷Some time later the brook dried up because there had been no rain in the land. ⁸Then the word of the LORD came to him: ⁹"Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food." ¹⁰So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?" ¹¹As she was going to get it, he called, "And bring me, please, a piece of bread."

¹²"As surely as the LORD your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die."

¹³ Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. ¹⁴ For this is what the LORD, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD sends rain on the land.' "

¹⁵ She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. ¹⁶ For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

PSALM 66 (printed on page 90 in the front part of your red hymnal)



PHILIPPIANS 4:10-20

I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. ¹¹ I am not saying this because I am in need, for I have learned to be content whatever the circumstances. ¹² I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. ¹³ I can do all this through him who gives me strength.

¹⁴ Yet it was good of you to share in my troubles. ¹⁵ Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; ¹⁶ for even when I was in Thessalonica, you sent me aid more than once when I was in need. ¹⁷ Not that I desire your gifts; what I desire is that more be credited to your account. ¹⁸ I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. ¹⁹ And my God will meet all your needs according to the riches of his glory in Christ Jesus.

²⁰ To our God and Father be glory for ever and ever. Amen.

HYMN OF THE DAY

*HYMN 576 — SPREAD, OH, SPREAD THE MIGHTY WORD
CHILDREN MAY COME FORWARD DURING VS 5 FOR THE CHILDRENS' DEVOTION*



GOD'S WORD IN OUR LIVES

LUKE 10:1-12,16-20

A MESSAGE WITH AUTHORITY

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ² He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³ Go! I am sending you out like lambs among wolves. ⁴ Do not take a purse or bag or sandals; and do not greet anyone on the road.

⁵ "When you enter a house, first say, 'Peace to this house.' ⁶ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. ⁷ Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

⁸ "When you enter a town and are welcomed, eat what is offered to you. ⁹ Heal the sick who are there and tell them, 'The kingdom of God has come near to you.' ¹⁰ But when you enter a town and are not welcomed, go into its streets and say, ¹¹ 'Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.' ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

¹⁶ "Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me."

¹⁷ The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."

¹⁸ He replied, "I saw Satan fall like lightning from heaven. ¹⁹ I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰ However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

CONFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

**The original text here reads "catholic," a word meaning "universal." The Church consists of all believers in heaven and on earth, of every time in history.*

OFFERING

*Moved by God's love in Christ, the people of Living Shepherd
offer him our first and best gifts, purely out of thanks
to him. To those visiting, you are our guests.
While your gifts are welcome, please
do not feel obligated to give.*

WORSHIP REGISTERS

*Thanks for visiting us today! We'd love to have a record of your visit!
Any information you'd be willing to share would be greatly appreciated!*

PRAYER OF THE CHURCH

*We pray on behalf of this church as well as on behalf of
God's people throughout our nation and the world.*

P: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: **We praise you for every grace and blessing.**

P: Strengthen your Church in all the world. Let your comforting message of salvation in Jesus be proclaimed to troubled souls everywhere.

C: **Use our ministries and offerings to extend your healing and your hope.**

P: We bring you our requests for the various structures of our society. Bless our national, state and local governments.

C: **Grant us civil servants who are worthy of honor and respect.**

P: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: **Help us find satisfaction in all work well done.**

P: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your creation.

C: **Give us teachers and students who pursue excellence.**

P: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: **Lead us to love one another as you have loved us.**

P: Hear us, Lord, as we bring you our private petitions.

Silent Prayer

P: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear us and with the faith that you will respond for our welfare.

PREFACE

The words of the Preface mark the beginning of the Sacrament section of the service and lift the worshipers' hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore we join to pray as your Son taught us:

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WORDS OF INSTITUTION

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.

The sign of the cross reminds us of Christ's death.

- P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."
- P: Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

THIS IS MY
BODY
THIS IS MY
BLOOD



DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. In light of our Lord's clear warning concerning His Holy Supper in 1 Corinthians 11:27-29, we ask you take the opportunity to join us in studying what our God has to say concerning this Holy Supper prior to communing. If you wish to come forward at the direction of our usher and have not yet declared fellowship with us, you may do so and will receive a blessing.



THANKSGIVING

P: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever**

P: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

*The blessing of Aaron has been spoken over God's people for over 3,500 years.
The Lord said, "So they will put my name on [them],
and I will bless them" [Numbers 6:27].*

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen**

CLOSING HYMN

HYMN 570 — O CHRISTIANS HASTE

735

Speak, O Lord



1 Speak, O Lord, as we come to you To re -
 2 Teach us, Lord, full o - be - di - ence, Ho - ly
 3 Speak, O Lord, and re - new our minds; Help us



ceive the food of your Ho - ly Word.
 rev - er - ence, true hu - mil - i - ty.
 grasp the heights of your plans for us.



Take your truth, plant it deep in us; Shape and
 Test our thoughts and our at - ti - tudes In the
 Truths un - changed from the dawn of time, That will



fash - ion us in your like - ness That the
 ra - di - ance of your pur - i - ty. Cause our
 e - cho down through e - ter - ni - ty. And by



light of Christ might be seen to - day In our acts of
 faith to rise, cause our eyes to see Your ma - jes - tic
 grace we'll stand on your pro - mis - es, And by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -
 love and au - thor - i - ty. Words of pow'r that can
 walk as you walk with us. Speak, O Lord, as your



fill in us All your pur - pos-es for your
 nev - er fail, Let their truth pre - vail o - ver
 Church is built And you fill the earth with your



glo - ry.
 un - be - lief.
 glo - ry.

Tune: SPEAK, O LORD (8 10 8 10 10 8 10)
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WELCOME!

We welcome everyone here today and thank you for joining us for Worship! We hope that you will join us again soon.

JULY CALENDAR

Check your mailboxes after worship! You'll find your July calendar as well as other information.

WORSHIP LOCATION CHANGE AND MOVE OUT INFO

We're moving to the Lincoln Community Center next Sunday July 10th! We're moving out TODAY! If you can help with at least one trip that would be much appreciated!

SUMMER BIBLE BASICS AND BOOTHS!

Bible Basics continues this week! We'll have the primary Bible Basics on Tuesday nights at 6:30 PM and a secondary Bible Basics on Wednesdays at 6:30 PM. All classes will be at Pastor's house! 1668 Coughlin St. ***Pastor also has info on booths!***

SUMMER BIBLE CAMP

Summer Bible Camp preparations are underway and registration is live! Invite your friends to register their children and grandchildren today! Also, if you are able to help with our Bible Camp in any way (July 11-15), please speak to pastor, Steve or Joanna. Thanks!

Pastor Pete Zaferos

E-mail address: pastorzaf@gmail.com

www.LivingShepherd.com

Pastor's Phone: (307) 399-9288

Call or Text Anytime!!

